## HOUSING REVIEW COMMITTEE AGENDA

March 18, 2019 5 PM – 6:30 PM Mecca Boys and Girls Club 91391 66th Ave, Mecca, CA 92254 (760) 396-2380

## Housing Review Committee Advisory Council

#### **Regular Members**

Rep. 56<sup>th</sup> District State Assembly-Miguel Romero

Rep. 4<sup>th</sup> District Representative-Steven Hernandez

Housing Ombudsman-Juan Garcia

Building and Safety-Mike Lara

Environmental Health-Mark Abbott

Torres Martinez Desert Cahuilla Indians

United States Department of Agriculture-Maggie Slater

Imperial Irrigation District-Emmanuel Martinez

Coachella Valley Water District-Mario Zamora

Economic Development Agency-Mike Walsh

California Rural Legal Assistance-Blaz Gutierrez

Coachella Valley Housing Coalition-Javier Lopez

# **Community Members**

Tenant Mobile Home Owner-Sergio Duran

Mobile home Park Owner-Robert Melkesian

Non-Profit Housing Provider-Pueblo Unido-Sergio Carranza

Non-Developer Representative-Leadership Counsel for Justice & Accountability-Lesley Figueroa

### **Ex-Officio Member**

Fourth District Supervisor V. Manuel Perez

Rep. 36<sup>th</sup> District U.S. House of Representatives-Deyssi Partida

- I. CALL TO ORDER
- II. ROLL CALL AND ESTABLISH QUORUM
- III. UPDATES AND REPORTS:
  - A. Process Sub-Committee general update presented by Monica Telles.
  - B. Resource Sub-Committee general update presented by Mario Zamora.
  - C. Outreach Sub-Committee general update presented by Blaz Gutierrez.
- IV. ACTION ITEMS
  - A. Approve minutes for the 01/14/19 Housing Review Committee ("HRC") meeting.
  - B. Discuss, direct staff, and recommend for approval for the Board of Supervisors' consideration "A Resolution Amending the Resolution Creating the Housing Review Committee Advisory Council For the Unincorporated Area of the Coachella Valley" which restructures the membership of the HRC.
- V. PUBLIC COMMENTS: All persons wishing to address the Committee on items not on the agenda should do so at this time. As determined by the Chair, speakers may be deferred until a related agenda item is taken for the Committee's consideration. Comments must be limited to 3 minutes.
- VI. MEMBER COMMENTS
- VII. PROPOSE TOPICS FOR THE NEXT HRC AGENDA
- VIII. ADJOURN

"THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES"